

# Rajiv Gandhi University of Health Sciences

M.D. Degree Examination – NOV 2016

[Time: 3 Hours]

[Max. Marks: 100]

**COMMUNITY MEDICINE**  
**PAPER – I (Revised Scheme)**

**Q.P. CODE: 7425**

Your answers should be specific to the questions asked.  
Draw neat, labeled diagrams wherever necessary. Answer all questions

**LONG ESSAY**

**2 X 20 = 40 Marks**

1. Describe the effects of Air Pollution and WHO recommended procedures for Prevention and Control of Air Pollution.
2. Explain the term Experimental Epidemiology. Describe steps in conducting Randomized Controlled Trials.

**SHORT ESSAY**

**6 X 10 = 60 Marks**

3. Juvenile Delinquency
4. World Health Day Theme - 2015
5. Indicators of Disability
6. Qualitative Research Methods
7. Millennium Development Goals
8. Cholera Vaccine

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[Time: 3 Hours]

[Max. Marks: 100]

## COMMUNITY MEDICINE PAPER – II (Revised Scheme)

**Q.P. CODE: 7426**

Your answers should be specific to the questions asked.  
Draw neat, labeled diagrams wherever necessary. Answer all questions

### LONG ESSAY

**2 X 20 = 40 Marks**

1. Write in detail on Epidemiology of Cervical Cancers in India. Describe the Primary and Secondary Prevention of the same.
2. Describe the Epidemiology, Prevention and Control of Childhood Blindness.

### SHORT ESSAY

**6 X 10 = 60 Marks**

3. National Leprosy Elimination Campaign
4. Airborne Transmission of Disease
5. Body Mass Index
6. Treatment Adherence and Non-Adherence in Long Term Illnesses
7. Health Problems in Information Technology Professionals
8. Oral Rehydration Therapy

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[Time: 3 Hours]

[Max. Marks: 100]

**COMMUNITY MEDICINE**  
**PAPER – III (Revised Scheme)**

**Q.P. CODE: 7427**

Your answers should be specific to the questions asked.  
Draw neat, labeled diagrams wherever necessary. Answer all questions

**LONG ESSAY**

**2 X 20 = 40 Marks**

1. Write in detail on Adolescent Health Problems. Describe the activities of National Health Programmes as relevant to Adolescent Health.
2. Describe the Social causes of Maternal Mortality in India. Suggest measures to reduce the same.

**SHORT ESSAY**

**6 X 10 = 60 Marks**

3. Health of Elderly: A Public Health Challenge
4. Emergency Contraception
5. Community Mental Health Programme
6. Migration and Population Growth
7. Genetics and Public Health
8. Social Rehabilitation of AIDS Orphans

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# Rajiv Gandhi University of Health Sciences

M.D. Degree Examination – NOV 2016

[Time: 3 Hours]

[Max. Marks: 100]

**COMMUNITY MEDICINE**  
**PAPER – IV (Revised Scheme)**

**Q.P. CODE: 7428**

Your answers should be specific to the questions asked.  
Draw neat, labeled diagrams wherever necessary. Answer all questions

**LONG ESSAY**

**2 X 20 = 40 Marks**

1. "Safe Water for All" – Discuss.
2. Urban Health Centres and Public-Private Partnership. Discuss.

**SHORT ESSAY**

**6 X 10 = 60 Marks**

3. Cold Chain Equipment
4. Food Security Bill
5. Risk factors for Coronary Heart Diseases
6. Sample Registration System
7. Recent trends in Vaccine for Cancer Cervix
8. Cost Effective Analysis in Health

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